

**Democratic Services Section  
Chief Executive's Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



**Belfast  
City Council**

13th January 2013

**MEETING OF PLANNING COMMITTEE**

Dear Alderman/Councillor,

The above-named Committee will meet in the **Banqueting Hall - City Hall on Tuesday, 19th January, 2016 at 5.00 pm**, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

**AGENDA:**

1. **Routine Matters**
  - (a) Apologies
  - (b) Minutes of 15th and 17th December, 2015 (Pages 1 - 16)
  - (c) Declarations of Interest
2. **Planning and Place - Revenue Estimates 2016/2017 (restricted item) (Pages 17 - 20)**
3. **Routine Correspondence - Thorburn Road - Abandonment of Public Right of Way (Pages 21 - 26)**
4. **Appeal Decisions Notified (Pages 27 - 28)**
5. **Decisions Issued Under Delegated Authority (Pages 29 - 52)**
6. **Performance Update - (oral report)**
7. **Reconsidered Item - Z/2013/0169/F - 469-487 Crumlin Road - demolition/construction of bar, betting office, bank machine and 16 apartments (Pages 53 - 66)**

8. Z/2014/1627/F - 179 bedroom hotel/support accommodation at Hope Street (Pages 67 - 80)
9. LA04/2015/1152/F - Lancashire House - change of use from eight-storey office building to provide additional accommodation for Ten Square Hotel (Pages 81 - 90)
10. Z/2015/0138/F - 81-107 York Street - replacement building for managed student accommodation (Pages 91 - 110)
11. Z/2014/1657/F - site at 28-30 Great Patrick Street - 11-storey building comprising of retail unit at ground floor and 475 managed student accommodation. (Pages 111 - 130)
12. LA04/2015/0676/F - land bounded by Library Street, Stephen Street and Kent Street - demolition of existing warehouse and construction of managed purpose built student accommodation (Pages 131 - 146)
13. Z/2014/1669/F - 118-122 Royal Avenue - change of use of upper floors from retail, offices and storage to student accommodation (Pages 147 - 160)
14. LA04/2015/0092/O - Carrick Hill/Clifton Street/Trinity Street - phased demolition and construction of student housing units, car and bike-park, gymnasium and local retail units (Pages 161 - 176)
15. LA04/2015/1273/F - 394 Woodstock Road - change of use to hot food bar (Pages 177 - 182)
16. LA04/2015/1261/F - 5 Chesterfield Park - two-storey side/rear extension (Pages 183 - 188)
17. Z/2014/1053/F - 3 Milner Street - 48 apartments (Pages 189 - 200)
18. LA04/2015/1516/F - 147 Templemore Avenue - Change of use from dwelling to HMO (Pages 201 - 206)
19. LA04/2015/1539/F - lands including Rosemary and Lombard Street - interim environmental improvement works (Pages 207 - 220)
20. LA04/2015/0144/RM - Boucher Road relocation of office buildings and associated parking (Council application) (Pages 221 - 232)
21. LA04/2015/1095/ - first floor enclosed link to connect the Cecil Ward Building with new development at Adelaide Street (Council application) (Pages 233 - 238)
22. LA04/2015/1185/F - Musgrave Park - ice cream unit (Council application) (Pages 239 - 242)
23. LA04/2015/1186/F - Cherryvale Playing Fields- ice cream unit (Council application) (Pages 243 - 246)

24. LA04/2015/1188/F - Ormeau Park - ice cream unit (Council application)  
(Pages 247 - 252)
25. LA04/2015/1189/F - Drumglass Park - ice cream unit (Council application)  
(Pages 253 - 258)
26. LA04/2015/1190/F - Sir Thomas and Lady Dixon Park - ice cream unit (Council application) (Pages 259 - 262)
27. LA04/2015/1282/F - Waterworks Parks - ice cream unit (Council application)  
(Pages 263 - 266)
28. LA04/2015/1284/F - Cavehill Country Park - ice cream unit (Council application) (Pages 267 - 270)
29. LA04/2015/1285/F - Dunville Park - ice cream unit (Council application)  
(Pages 271 - 274)
30. LA04/2015/1286/F - Woodvale Park - ice cream unit (Council application)  
(Pages 275 - 280)
31. LA04/2015/1287/F - Falls Park - ice cream unit (Council application) (Pages 281 - 286)
32. LA04/2015/1291/F - Grove Playing Fields - hot food unit (Council application)  
(Pages 287 - 290)
33. Miscellaneous Matters
  - (a) Strategic Environmental Assessment (Pages 291 - 294)
  - (b) Procurement of Specialist Support (Pages 295 - 298)